



T.E.A.M. VOICE

Issue #4-2025



The Easter Story in the Bible

Read the story of Easter below, as found in scripture.

The Last Supper

Matthew 26:17-30

17 On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

18 He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'" 19 So the disciples did as Jesus had directed them and prepared the Passover.

20 When evening came, Jesus was reclining at the table with the Twelve. 21 And while they were eating, he said, "Truly I tell you, one of you will betray me."

22 They were very sad and began to say to him one after the other, "Surely you don't mean me, Lord?"

23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. 24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

25 Then Judas, the one who would betray him, said, "Surely you don't mean me, Rabbi?"

Jesus answered, "You have said so."

26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."

27 Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. 28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

30 When they had sung a hymn, they went out to the Mount of Olives.

Jesus is Arrested

John 18:1-13

1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. 3 So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

4 Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

5 "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.) 6 When Jesus said, "I am he," they drew back and fell to the ground.

7 Again he asked them, "Who is it you want?" "Jesus of Nazareth," they said.

8 Jesus answered, "I told you that I am he. If you are looking for me, then let these men go." 9 This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."

10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him 13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest

that year. 14 Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

Jesus Stands Trial

Matthew 26:57-67

57 Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. 58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. 60 But they did not find any, though many false witnesses came forward.

Finally two came forward 61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

62 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 63 But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

64 "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?" "He is worthy of death," they answered.

67 Then they spit in his face and struck him with their fists. Others slapped him 68 and said, "Prophecy to us, Messiah. Who hit you?"

Matthew 27:11-26

11 Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?"

"You have said so," Jesus replied.

12 When he was accused by the chief priests and the elders, he gave no answer. 13 Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" 14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

15 Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. 16 At that time they had a well-known prisoner whose name was Jesus Barabbas. 17 So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" 18 For he knew it was out of self-interest that they had handed Jesus over to him.

19 While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

21 "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered.

22 "What shall I do, then, with Jesus who is called the Messiah?" Pilate asked. They all answered, "Crucify him!"

23 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"

24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

25 All the people answered, "His blood is on us and on our children!"

26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Crucifixion & Burial of Jesus

Matthew 27:27-31

27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him, 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. ([Read in context.](#))

Luke 23:26-56

The Crucifixion of Jesus

26 As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. 27 A large number of people followed him, including women who mourned and waited for him. 28 Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. 29 For the time will come when you will say, 'Blessed are the childless women, the wombs that never bore and the breasts that never nursed!'" 30 Then "they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'"

31 For if people do these things when the tree is green, what will happen when it is dry?"

32 Two other men, both criminals, were also led out with him to be executed. 33 When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the

other on his left. 34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.

35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One."

36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, "If you are the king of the Jews, save yourself."

38 There was a written notice above him, which read: this is the king of the jews.

39 One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

42 Then he said, "Jesus, remember me when you come into your kingdom."

43 Jesus answered him, "Truly I tell you, today you will be with me in paradise."

The Death of Jesus

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit."When he had said this, he breathed his last.

47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Burial of Jesus

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. 52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. 56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Matthew 27:62-66

The Guard at the Tomb

62The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. 63“Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ 64So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.”

65“Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.” 66So they went and made the tomb secure by putting a seal on the stone and posting the guard. ([Read in context.](#))

Resurrection of Jesus

As told in [Matthew 28](#)

1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men.

5 The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”

8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. 9 Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”

11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. 12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, 13 telling them, “You are to say, ‘His disciples came during the night and stole him away while we were asleep.’ 14 If this report gets to the governor, we will satisfy him and keep you out of trouble.” 15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

As told in [Mark 16](#)

1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. 2 Very early on the first day of the week, just after

sunrise, they were on their way to the tomb 3 and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

4 But when they looked up, they saw that the stone, which was very large, had been rolled away. 5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

6 “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. 7 But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”

8 Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. 10 She went and told those who had been with him and who were mourning and weeping. 11 When they heard that Jesus was alive and that she had seen him, they did not believe it.

12 Afterward Jesus appeared in a different form to two of them while they were walking in the country. 13 These returned and reported it to the rest; but they did not believe them either.

14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

15 He said to them, “Go into all the world and preach the gospel to all creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; 18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”

19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. 20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

As told in [Luke 24](#)

Jesus Has Risen

1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. 5 In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? 6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 7 ‘The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.’” 8 Then they remembered his words.

9 When they came back from the tomb, they told all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who

told this to the apostles. 11 But they did not believe the women, because their words seemed to them like nonsense. 12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

On the Road to Emmaus

13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him.

17 He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

19 "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

25 He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?" 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, "It is true! The Lord has risen and has appeared to Simon." 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Jesus Appears to the Disciples

36 While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

37 They were startled and frightened, thinking they saw a ghost. 38 He said to them, "Why are you troubled, and why do doubts rise in your minds? 39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

40 When he had said this, he showed them his hands and feet. 41 And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" 42 They gave him a piece of broiled fish, 43 and he took it and ate it in their presence.

44 He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

45 Then he opened their minds so they could understand the Scriptures. 46 He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, 47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."

The Ascension of Jesus

50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. 51 While he was blessing them, he left them and was taken up into heaven. 52 Then they worshiped him and returned to Jerusalem with great joy. 53 And they stayed continually at the temple, praising God.

As told in [John 20](#)

The Empty Tomb

1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. 2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

3 So Peter and the other disciple started for the tomb. 4 Both were running, but the other disciple outran Peter and reached the tomb first. 5 He bent over and looked in at the strips of linen lying there but did not go in. 6 Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, 7 as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. 8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. 9 (They still did not understand from Scripture that Jesus had to rise from the dead.) 10 Then the disciples went back to where they were staying.

Jesus Appears to Mary Magdalene

11 Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb 12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

13 They asked her, "Woman, why are you crying?"

“They have taken my Lord away,” she said, “and I don’t know where they have put him.” 14 At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

15 He asked her, “Woman, why are you crying? Who is it you are looking for?”

Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.”

16 Jesus said to her, “Mary.”

She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”).

17 Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

18 Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Jesus Appears to His Disciples

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

21 Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” 22 And with that he breathed on them and said, “Receive the Holy Spirit. 23 If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

Jesus Appears to Thomas

24 Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” 27 Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

28 Thomas said to him, “My Lord and my God!”

29 Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

The Purpose of John's Gospel

30 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. 31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name. centralusa.salvationarmy.org/usc/news/the-easter-story/

MJM BOARD OF DIRECTORS PAGE

The Board did not meet in March.

The results are in for the new Board members:

Amber Beckman Chairperson

Chuck Moore

George Partridge

Billie Cole

Santo Landerer

Fred McClincy

Eric Gilbert

Kenneth Hedden Sr – National Chaplin / Education EX-Officio

If you have any questions, please reach out to one of these Directors.

Thank you to Eugene Krebs, Peter Wong, and Vern Hawkins for their service on the Board.

1 Peter 5:2-3 - Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; not lording it over those entrusted to you, but being examples to the flock.”

Submitted by Chuck Moore (PA)

FROM THE EDITOR

“Can 1 stone change the course of history?” Tom and I started watching the Prime series “House of David” last night. The opening monologue to the show asks that question. There are many different giants in our lives that we need to slay and the only weapons we have are a slingshot and stone. I say to you that is all you need. Phillipians 4:19 says, “And my God will supply all your needs according to His riches n glory in Christ Jesus.” And “Is anything too hard for the Lord?” Genesis 18:14. The Bible is full of miracles from Genesis to

Revelations. God has not changed. He is the same yesterday, today, and forever. I have friendships, health, and many other miracle stories in my life. The only thing that ever waivers is my faith. **GOD HAS MY BACK!!!!!!!!!!** Right on time for me these past 2 weeks! God is all I need to slay my giants....

DAYTONA BIKE WEEK













UPCOMING EVENTS



Saddlebag Riders 2025 Rides

- April 27** - Battlefield Bike Blessing
- May 3** - Chester County Ride to Buckley Tavern
- June 7** - Fundraiser Chicken BBQ
- June 13 to 15** - MJM Spring Kick-off
- July 12** - Family Day at Knoebles Amusement Park
- August 15 to 17** - Raystown Lake Ride
- September 13** - Wounded Warrior Ride
- October 10 to 12** - Fall Foliage Ride
- October 23 to 26** - MJM Fall Retreat Pine Grove
- November 8** - Deer Lake Fighters Haven

**For Information on rides or joining the Saddle Bag Riders
Call Chuck Moore at (717) 224-8790**

SPRING KICK OFF

"Heavenly Home" (Mat 24:16-18) is the title for the 2025 Spring Kickoff **on June 13-15, 2025** in Dayton, Ohio sponsored by the Dayton Believers T.E.A.M. Matthew 24 says He will shorten the days so His elect can make it through the days of tribulations. He is coming to us to call us to His side as He takes back earth. Not to take us away. This is our land, never to lose it to anyone, not Satan or anyone. He has already been defeated. More info to follow

Why are people worried. Smile, we already won, it's all ours. When He returns, our loved ones will come with Him to us. Don't let Satan and doubters take you from His Word. SL (Ohio)

Spring kickoff will be at

Red Roof Inn Dayton – Huber Heights
7911 Brandt Pike
Dayton, Ohio 45424
937-236-9361

Reservations must be in by May 13. Block code is B490MJM2025

Reservations are under Motorcyclists for Jesus Ministries June 13-15. Registration on site at Red Roof Inn at front right corner room by large lot. Saturday morning breakfast on own with light breakfast and coffee at Five Rivers Metro Parks Carriage Hill Farms with church service and meet the board. Events to follow. Dinner gathering at 5:00 p.m. in private room at Frickers two long blocks from hotel with awards.

MJM'S 36th Annual Spring Kick Off June 13-15, 2025, Dayton, Ohio

“HE IS COMING”

Registration Form



MJM members and guest must make their own reservations at the Red Roof Inn Dayton-Huber Heights, 7911 Brandt Pike, Dayton, Ohio 45424 US, 937-236-9361, Reservations are under Motorcyclists for Jesus Ministries. All reservations must be made buy May 13 to receive discount rate.

Registration is \$25.00 Per person,{Adults}Shirts are \$25.00, XXL & UP \$30.00 Reg/Tank

Name of Person	Shirt	Shirt Size	Man/Lady/Child
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Shirts \$25.00 Registrations @ \$25.00=
 Shirts \$30.00 Total Funds included

Make all checks or money orders payable to: Dayton Believers TEAM MJM, 4107 Conley Drive, West Alexandria, Ohio 45381-8388

Any further information, please contact Santo at 937-901-5514 (M), 937-839-5984 (H) [Please leave a message] SLanderer2@yahoo.com, having trouble with MJM email. Robby Brown @ 937-300-1266, Nick Hawley 859-638-9669, Please leave messages so we can return your important calls.

Matthew 24:30-31

EARLY REGERSTRATION AND SHIRT ORDERS DEADLINE MAY 1, 2025

01/27/25



Walter Landerer
Motorcyclists for Jesus Ministries

Please review your hotel confirmation within 24 hours of receipt to ensure that the rate, room type, and length of stay are accurate. Promptly verifying these details helps us guarantee a seamless and enjoyable experience for you. Should you find any discrepancies, our team is ready to assist you in making the necessary adjustments.

We are pleased to accept your group reservation at:

Inn: Red Roof Inn Dayton - Huber Heights
7911 Brandt Pike
Dayton, OH 45424 US
Phone: 937-236-9361
Fax: 937-236-9361

Group Name: Motorcyclists for Jesus Ministries
Arrival: 06/13/25
Number of rooms: 10

Block Code: B490MJM2025
Departure: 06/15/25
Tax Rate: 16.5% (subject to change/not included in rates below)

Room Types:	Deluxe 2 Queen Beds Non-Smoking	Superior 1 King Non-Smoking
Rate per Night: 1 Adult	\$70.64	\$70.64
Rate per Night: 2 Adults	\$70.64	\$70.64
Rate per Night: 3 Adults	\$75.64	\$75.64
Rate per Night: 4 Adults	\$80.64	\$80.64

PLEASE READ CAREFULLY THE INFORMATION BELOW THAT PERTAINS TO YOUR GROUP BOOKING:

Interim:
Guests must call in and make their individual reservation by 05/13/25. To make reservations please call or the Red Roof Inn Dayton - Huber Heights property directly at 937-236-9361 or our Groups Department at 1-800-874- 9000; we are open Monday- Friday, 9:30 AM – 6:00 PM EST. Please refer to the Block Code B490MJM2025 to book a reservation from the Motorcyclists for Jesus Ministries block.

Credit Card:
You must change or cancel by 05/13/25 to avoid first nights billing.

Thank you for choosing Red Roof, and we look forward to hosting you soon!

Jayce
Groups Representative | 1-800-874-9000
Monday – Friday 9:30am – 6 pm EST

MJM OPERATING ACCOUNT – DECEMBER 2024 ENDING BALANCE \$ 11,226.62

JANUARY 2025 THROUGH FEBRUARY 2025 DEPOSITS

DUES	45.00	
DONATIONS	195.00	
LIFE TIME DUES	300.00	
BANK TRANSFER FEE	.50	\$444.50

NO JANUARY 2025 THROUGH FEBRUARY 2025 EXPENSES

FEBRUARY 2025 ENDING BALANCE ***	\$11,671.12
*** 2,374.68 GOODIES ***	
9,296.44 MJM OPERATING	

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MJM LIFETIME SAVINGS ACCOUNT - DECEMBER 2024	
ENDING BALANCE	\$8,311.51

JANUARY 2025 THROUGH FEBRUARY 2025 INTEREST	\$.13
FEBRUARY 2024 ENDING BALANCE	\$8,311.64

Please let me know if you would like me to send you copies of the excel check journals.

April 2025 Voice Newsletter Report

March 30, 2025

Years of Service for March

James	Ryser	36
Wendy	Moore	28
Brenda	Nelson	31
John E.	Young	9
Rita J.	Young	9
Karl	Wardlaw	36
Kerma	Wardlaw	36
Curtis	Bier	20
Debra	Bier	20

April Birthdays

John	Klein	4/3
Craig	Kubicar	4/10
Philip	Guica	4/13
James	Ryser	4/22
Kathleen	Matson	4/23

April Anniversaries

Karl and Kerma	Wardlaw	4/12
Gail and		4/25
Charles	Moore Jr.	
Robin and		4/29
Stanley	Stauffer Jr.	

New members for March

None to Report

God Bless

Michael Fields
National Membership Secretary

LIST OF BOARD OF DIRECTORS AND OFFICERS

Amber Beckman (OH)	614-598-0682	amber_beckman@hotmail.com
Fred McClincy (Pa.)	215-234-8611	mjm@pagospelriders.com
Billie Cole (Pa.)	717-860-9857	billie.brad.cole@gmail.com
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Walter "Santo" Landerer II (OH)	937-839-5984	MJMDaytonBelievers@yahoo.com
<u>National Chaplin/Educational Director EX-officio member of the Board (NY)</u>	Ken "PK" Hedden	518-532-7002 mjm.nys.roadrep@gmail.com
<u>National Membership Secretary:</u>	Mike Fields	717-624-9622 Mafields68@comcast.net
<u>National Treasurer: (KY)</u>	Linda Hawkins	95 Marbrook Lane Finchville KY 40022 502-475-4822 sunylh@hotmail.com
<u>National Correspondence Officer:</u>	Kim Fields	717-624-9622 kafields66@comcast.net
<u>National Newsletter Editor (OH):</u>	Amber Beckman	614-598-0682 amber_beckman@hotmail.com
<u>National Goodies Administrators:</u>	Position Open	mjm@pagospelriders.com
<u>National Historian:</u>	Position Open	
<u>National Rally Coordinator (Pa.):</u>	Donna Krebs	717-227-8107
<u>National Board Secretary:</u>	Position Open	
<u>National Prayer Coordinator:</u>	(KY) Vern Hawkins	502-475-3326 Vern402@yahoo.com
<u>International Evangelist: (OH)</u>	Pastor Santo Landerer – President Dayton Believers T.E.A.M.	937-839-5984 MJMDaytonBelievers@yahoo.com
<u>National Website Coordinator: (Pa.)</u>	Steve Modricker	215-657-3022 Steven.modricker@comcast.net
<u>National Helping Hands Director: (Ky.)</u>	Vern Hawkins	502-475-3326 Vern402@yahoo.com
<u>AMA Liaison: (Pa.)</u>	Fred McClincy	215-234-8611 mjm@pagospelriders.com

MJM NATIONAL ROAD REPRESENTATIVES

Administrator:

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Fred & Jeanne McClincy (PA)	215-234-8611	mjm@pagospelriders.com
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	Bubba	717-227-8107
	Donna	717-424-2126

Hello everyone. Please submit any articles, stories, testimonies, praises, poems, pictures, favorite verses, thoughts, or ideas you would like to see or have published in the MJM T.E.A.M. Voice newsletter to amber_beckman@hotmail.com or text 614-598-0682. Thank you, Amber Beckman

This newsletter can be reprinted to use at MJM events.

LIST OF MJM T.E.A.M.'s

FLORIDA

Good News Riders

Lake Placid, Fl.

Gary Decker

KENTUCKY

Holy Ghost Riders

Finchville, Ky.

Vern Hawkins

Vern402@yahoo.com

Freedom Praise Riders

Chaplin, Ky.

Eric Gilbert 502-262-1027

ericgilbert69@gmail.com

MICHIGAN

Living Water Riders

Portland, Michigan

Billy J Rose 1-517-802-7454
www.livingwaterriders.org

NEW YORK

Rapture Bound

Port Jervis, N.Y.

George Tamburino

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Rapture Ryders

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Gospel Riders

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VERMONT

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Thank you Billie Cole
QR code to <https://www.go2mjm.com>

